



## higher education & training

Department:  
Higher Education and Training  
REPUBLIC OF SOUTH AFRICA

Ingwe TVET College



Enquiries: S NGODWANA

Tel: 039 940 2142

Ext 181

### RE-ADVERT

| BID DESCRIPTION                                          | BID NO         | CLOSING DATE     | ENQUIRIES                                                                                     |
|----------------------------------------------------------|----------------|------------------|-----------------------------------------------------------------------------------------------|
| SUPPLY, DELIVERY AND BRANDING OF MARKETING PARAPHENALIA. | INGWE/037/2024 | DATE: 31/07/2024 | TECHNICAL: MS. F.B .NTSALAZE<br>TEL: 039 940 2142<br>SCM: MR. S.NGODWANA<br>TEL: 039 940 2142 |

Kindly furnish me with a written quotation for the provision of services as detailed in the enclosed specification. The quotation must be submitted on the letterhead of your business or have your business stamp. Quotation may be hand delivered before 12H00pm at Ingwe TVET College, Mount Frere Administration Offices at the reception area or email to [squotations@ingwecollege.edu.za](mailto:squotations@ingwecollege.edu.za)

#### THE FOLLOWING MANDATORY DOCUMENTS MUST BE SUBMITTED WITH THE QUOTATION AND FAILURE TO SUBMIT WILL LEAD TO THE BIDS BEING DECLARED NON-RESPONSIVE:

- Price(s) quoted must be valid for at least thirty (30) days from date of your offer.
- Price(s) quoted must be firm and must be inclusive of VAT.
- Firm Delivery Period must be indicated.
- A valid SARS TAX Compliance status with PIN.
- Updated CSD (Central Supplier Database) report.
- Company municipal statement of account not older than three (3) months or company lease agreement if renting premises or affidavit from SAPS stating that the company is not obliged to pay municipal rates or ward council letter confirming the proof of address for the company for non – rates paying areas or rural areas.
- Joint Ventures to attach: JV Agreement and letter of Signatory.
- **Completed SBD 4 – as per PFMA SCM Instruction No. 03 of 2021/22 effective from 1 April 2022, the revised SBD 4 must be fully completed and signed. SBD 8&9 are repealed (no longer required). Failure to submit as instructed will lead to the bids being declared non – responsive. Bidders must download the revised SBD 4 from the College website or National Treasury website.**

#### BIDDERS SHOULD TAKE NOTE OF THE FOLLOWING BID CONDITIONS:

- Ingwe TVET College Supply Chain Management Policy will apply;
- 80/20 preferential procurement point system will be applied.
- Ingwe TVET College does not bind itself to accept the lowest bid or any other bid and reserves the right to accept the whole or part of the bid;
- Bids which are late, incomplete and unsigned will not be accepted.
- No quotations will be considered from persons in the service of the state.
- Failure to comply with these conditions may invalidate your offer.
- **Only quotations sent to the above mentioned e-mail address will be accepted.**

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**NB: SPECIFICATION ATTACHED**

### EVALUATION CRITERIA

The 80/20 preferential procurement point system will be applied as the project is estimated to be more than **R30 000.00**.

|                       |             |
|-----------------------|-------------|
| <b>Price</b>          | - 80 point  |
| <b>Specific goals</b> | - 20 points |

*"On the 04 November, the minister of Finance gazetted new Preferential Procurement Regulations (2022 Regulations) under the Preferential Procurement Policy Framework act, 2000 (PPPFA), this was aimed at aligning the regulations to the February 2022 Constitutional Court judgement. That judgement ruled that the Minister exceeded his powers in prescribing the 2017 Regulations. The Public Procurement Bill is being finalized, which will empower the Minister of Finance to set preferential procurement, the 2022 Regulations repeal the 2017 Regulations and take effect on the 16 January 2023"*

### **SPECIFIC GOAL POINTS BREAKDOWN**

| <b>SPECIFIC GOALS</b>                                                                                                                     | <b>PREFERENCE POINTS ALLOCATED OUT OF 20</b> | <b>DOCUMENTATION TO BE SUBMITTED BY BIDDERS TO VALIDATE THEIR CLAIM FOR POINTS</b>                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Black ownership:</b> An EME or QSE which is at least 51% owned by black people                                                         | 6                                            | <ul style="list-style-type: none"> <li>ID Copy</li> <li>CIPC (Company registration)</li> <li>CSD report (the ownership status of the 2 documents must correspond in order to be awarded points)</li> </ul>                                                                                                                   |
| <b>Women ownership:</b> An EME or QSE which is at least 51% owned by women                                                                | 4                                            | <ul style="list-style-type: none"> <li>ID Copy</li> <li>CIPC (Company registration)</li> <li>CSD report (the ownership status of the 2 documents must correspond in order to be awarded points)</li> </ul>                                                                                                                   |
| <b>Youth ownership:</b> An EME or QSE which is at least 51% owned by youth (up to 35 years of age)                                        | 4                                            | <ul style="list-style-type: none"> <li>ID Copy</li> <li>CIPC (Company registration)</li> <li>CSD report (the ownership status of the 2 documents must correspond in order to be awarded points)</li> </ul>                                                                                                                   |
| <b>Disability:</b> An EME or QSE which is at least 51% owned by people with disability                                                    | 2                                            | <ul style="list-style-type: none"> <li>ID Copy</li> <li>CIPC (Company registration)</li> <li>CSD report (the ownership status of the 2 documents must correspond in order to be awarded points)</li> <li>Medical certificate</li> <li>SASSA registration or confirmation of disability from a relevant authority.</li> </ul> |
| <b>Locality:</b> Located in the OR Tambo District municipality, Alfred Ndzo District Municipality and the Joe Gqabi District Municipality | 4                                            | <ul style="list-style-type: none"> <li>Municipal rates account OR</li> <li>Letter from councilor confirming residence or Lease Agreement</li> </ul>                                                                                                                                                                          |
| <b>Non – submissions</b>                                                                                                                  | 0                                            | <ul style="list-style-type: none"> <li>No points will be claimed if the bidders failed to submit the required documents</li> </ul>                                                                                                                                                                                           |

SIGNATURE \_\_\_\_\_

Published on: **24/07/2024**

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Mm mEnquiries: F. B. Ntsalaze

[fbntsalaze@yahoo.com](mailto:fbntsalaze@yahoo.com)

Ext 139

TO : SCM

FROM : MARKETING AND COMMUNICATIONS

SUBJECT : SPECIFICATION

DATE : 15 MAY 2023

| ITEM                                                                                | DESCRIPTION                                                                                                                                                                                                                                                                                                          | QUANTITY |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|    | <b>Altitude Matrix Ball Pen Code: PEN-1253</b> <ul style="list-style-type: none"><li>• silver accents on tip and clip</li><li>• with black German ink</li><li>• Colour: Green</li></ul> <b>Branding:</b><br>college logo and contact details                                                                         | 10 000   |
|  | <b>Gleam Keyholder Code: KH-7076</b><br><br>Description<br>zinc alloy & polished nickel plating<br><br>6 ( l ) x 1.7 ( w ) x 0.7 ( h )<br><br>includes black presentation box ( not shown )<br><b>Branding Laser Engraving (LA)</b><br>College Logo and contact details                                              | 1000     |
|  | <b>Consulate Stainless Steel Vacuum Flask - 500ml</b><br><b>Code: FLASK-6630</b> <ul style="list-style-type: none"><li>• 500ml</li><li>• BPA free</li><li>• not dishwasher and microwave safe</li><li>• presented in a pre-branded box</li></ul> <b>Branding Laser engraving</b><br>College logo and contact details | 500      |

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|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|    | <p><b>Lobster Clip Double-Sided Sublimation Satin</b><br/>Lanyard Code: GF-AM-937-B</p> <ul style="list-style-type: none"> <li>polyester / 90 ( l ) x 0.5 ( w )</li> <li>recess for domed sticker</li> <li>snap hook</li> <li>Colour Green</li> </ul> <p><b>Branding:</b> Sublimation<br/>DHET logo, college logo and contact details</p>                                                                                                                                                                                                           | <p>2 000</p> |
|    | <p><b>Nomad Power Bank - 5,000mAh</b><br/>Code: TECH-5212</p> <ul style="list-style-type: none"> <li>13.5 ( l ) x 7 ( w ) x 0.6 ( h ) cm • ABS</li> <li>capacity 5000mAh</li> <li>input current: 5V/1.5A</li> <li>output current 1: 5V/2A</li> <li>output current 2: 5V/2A</li> <li>recharge time 6 Hours</li> <li>discharge time: 2 Hours</li> <li>approximately 500 cycles</li> <li>lithium-polymer battery</li> <li>includes micro USB cable</li> <li>includes gift box</li> </ul> <p><b>Branding:</b> Full Colour<br/>DHET and College Logo</p> | <p>500</p>   |
|  | <p><b>Dazzle Midi Paper Gift Bag</b><br/>Code: Code: GIFTBAG-1005</p> <p>This elegant paper gift bag with a black inner is ideal for gifting, especially year-end gifting.</p> <ul style="list-style-type: none"> <li>26 x 12 x 32.6cm</li> <li>matte finish</li> <li>230g/m<sup>2</sup> art card paper</li> <li>Colour : White</li> </ul> <p><b>Branding:</b> College logo and contact details</p>                                                                                                                                                 | <p>500</p>   |

Compiled by

F. B. Ntshale

Assistant Director: Marketing and Communication

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